

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): Sacramento-San Joaquin Delta C
1450 Halyard Dr. Suite #6
West Sacramento, Ca 95691

(Address)

Project Title: Land Acquisition on Bethel Island

Project Applicant: The John Muir Land Trust

Project Location - Specific:

7025 Bethel Island Rd, Bethel Island, CA 94511

Project Location - City: Bethel Island Project Location - County: Contra Costa County

Description of Nature, Purpose and Beneficiaries of Project:

The Land Acquisition on Bethel Island project will acquire a 600-acre parcel located on Bethel Island, California for permanent protection and stewardship. Acquisition is the first phase of an anticipated multi-phase project to restore wetlands, riparian forest, and sand dunes on the property.

Name of Public Agency Approving Project: Sacramento-San Joaquin Delta Conservancy

Name of Person or Agency Carrying Out Project: The John Muir Land Trust

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15313, subsections (a) and (c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project will acquire the property at Hoover Ranch for the explicit purpose of habitat restoration and provision of wildlife habitat.

Lead Agency
Contact Person: Dr. Rachel Wigginton Area Code/Telephone/Extension: 916-634-3682

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: 10/25/2023 Title: Board Chair

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____