



SACRAMENTO - SAN JOAQUIN

**DELTA CONSERVANCY**

*A California State Agency*

## **BOARD MEETING AGENDA**

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**July 28, 2021, 9:00 a.m. – 1:00 p.m.**

### **Remote Access Meeting**

Please click the following link to join the webinar: <https://ca-water-gov.zoom.us/j/94000574629>

Pursuant to Executive Order N-29-20 Board members, staff, and the public may participate remotely. The public may observe, provide public comment during the public comment periods, and otherwise observe remotely in accordance with the Bagley-Keene Open Meetings Act. Questions and public comment can be addressed to [contact@deltaconservancy.ca.gov](mailto:contact@deltaconservancy.ca.gov) prior to and during the meeting. If you have not used the Zoom teleconference platform before, you will be prompted to download an application. This is quick and there is no cost.

1. **Call to Order**
2. **Welcome, Roll Call, and Introductions**
3. **Public Comment** (New Business)
4. **Board Elections** (Action Item)
5. **Consent Calendar** (Action Item)
  - Approval of May 26, 2021 Board Meeting Summary and Action Items (Attachment)
6. **Executive Officer's Report**, Campbell Ingram
  - Program Update (Attachment)
  - Nutria Eradication Program Update (Attachment)
  - Budget and Expenditure Report (Attachment)
7. **Proposition 1 Ecosystem Restoration and Water Quality Grant Program Update**, Aaron Haiman (Attachment)
8. **Proposition 68 Community and Economic Enhancement Grant Program Update**, Robyn Krock (Attachment)
9. **Consideration of Award of Proposition 68 Community and Economic Enhancement Grant for Southport Levee Recreational Trail Planning and Design**, Robyn Krock (Attachment) (Action Item)
10. **San Francisco Estuary Partnership, Estuary Blueprint Update Overview**, Darcie Luce (Attachment)
11. **Delta Conservancy Strategic Plan Development for 2022-2027**, Debra Kustic (Attachment)
12. **Delta Stewardship Council Update**, Amanda Bohl
13. **Delta Protection Commission Update**, Erik Vink
14. **Delta Conveyance Update**, Carrie Buckman

15. **EcoRestore Update**, Charlotte Biggs

16. **Potential Agenda Items for the October 27, 2021 Board Meeting**, Campbell Ingram (Attachment)

17. **Public Comment**

18. **ADJOURN**

- To view the members of the Delta Conservancy Board, please visit:  
<http://deltaconservancy.ca.gov/delta-conservancy-board>.
- Attachments and additional information are on the Delta Conservancy's website at:  
<http://www.deltaconservancy.ca.gov>.
- If you need reasonable accommodation due to a disability, or require printed copies of meeting materials, please contact us at least five (5) days prior to the meeting date at **(916) 375-2084** or [contact@deltaconservancy.ca.gov](mailto:contact@deltaconservancy.ca.gov). This contact information may also be used for any questions you may have.
- Public comments are generally limited to three (3) minutes but may be more or less at the discretion of the Board Chair.
- The Board may consider the agenda items listed above in a different order at the Delta Conservancy Board meeting, pursuant to the determination of the Board Chair. All items appearing on this agenda, whether or not listed expressly for action, may be deliberated upon and subject to action at the discretion of the Delta Conservancy Board.

#### **Join Zoom Meeting**

Meeting URL: <https://ca-water-gov.zoom.us/j/94000574629>

#### **Join by Telephone**

- Dial:
  - USA 214-765-0479
  - USA 888-278-0296 (U.S. Toll Free)
- Conference Code: 596019