Meeting Date: October 27, 202 Agenda Item: 12
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# Consideration of Sacramento-San Joaquin Delta Conservancy Strategic Plan for 2022 to 2027 Draft for Public Review Staff Report

This agenda item requests Board approval of a draft of the Sacramento-San Joaquin Delta Conservancy Strategic Plan for 2022 to 2027 to be posted for public review.

#### RECOMMENDATION

Staff recommends Board approval of the Sacramento-San Joaquin Delta Conservancy Strategic Plan for 2022 to 2027 Draft for public review.

#### **DESCRIPTION**

The Conservancy updates its Strategic Plan at five-year intervals. Based on input received at the July 28, 2021 Board meeting, staff produced a draft of the Plan, which if approved by the Board, will be posted for public review and comment for 30 days.

#### **NEXT STEPS**

Conservancy staff will consider comments received during the review period and present a final draft of the Strategic Plan for 2022 to 2027 for the Board for consideration at its January 26, 2022 meeting.

#### **BACKGROUND**

The Conservancy's enabling statute requires the Conservancy to adopt a strategic plan to achieve the goals of the Conservancy (Public Resources Code section 32376). The plan must be consistent with the Delta Plan; the Delta Protection Commission's resources management plan; the Central Valley Flood Protection Plan; the Suisun Marsh Preservation Act of 1977; and the Habitat Management, Preservation and Restoration Plan for the Suisun Marsh. The Board determined that the Strategic Plan should be updated every five years. The initial plan was adopted in 2011 and covered the period of 2012 to 2017. The Board adopted the second plan in 2016 to cover 2017 to 2022. The Board approves an annual Implementation Plan that describes Conservancy programs, work products, and metrics for the upcoming year and how they support the goals and objectives described in the Strategic Plan.

## **SUGGESTED MOTION LANGUAGE**

Move that the Board approve the Sacramento-San Joaquin Delta Conservancy Strategic Plan for 2022 to 2027 Draft for Public Review.

### **CONTACT**

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