# Sacramento- San Joaquin Delta Conservancy, A California State Agency

# Proposition 68 Community & Economic Enhancement Grant Program

# Concept Proposal Form

FUNDED BY THE

California Drought, Water, Parks, Climate, Coastal Protection,

and Outdoor Access for All Act of 2018



## Proposal Instructions

The Conservancy’s Community and Economic Enhancement Grant Program is a non-competitive program without proposal submission deadlines. Concept proposals may be submitted at any time to initiate consideration of a project by the Conservancy. Applicants must submit a concept proposal using the Community and Economic Enhancement Grant Program Concept Proposal Form. If Conservancy staff determines that a project concept appears to be viable, staff will work with the applicant to develop the concept into a full proposal.

Complete and submit this form to [prop68grants@deltaconservancy.ca.gov](mailto:prop68grants@deltaconservancy.ca.gov), with “Proposition 68 Concept Proposal” in the subject line. Hardcopies will not be accepted.

If you have questions regarding the concept proposal process, refer to the [Community and Economic Enhancement Grant Guidelines](http://deltaconservancy.ca.gov/wp-content/uploads/2019/09/AI-9.2-Prop-68-Draft-GG-9-17-19.pdf) or contact the Conservancy’s Proposition 68 team to discuss your project.

Do not edit or modify the existing language or formatting in this document. Provide answers in the spaces provided. Answer the prompts as succinctly as possible, following the page limit guidance at the top of each section. If the concept proposal submission exceeds the suggested page limits, the Conservancy may request a resubmission.

## Applicant Information

Applicant: Click or tap here to enter text.

### Contact Person

Name: Click or tap here to enter text.

Contact Title: Click or tap here to enter text.

Phone Number: Click or tap here to enter text.

Email: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text.

Street: Click or tap here to enter text.

City: Click or tap here to enter text. County: Click or tap here to enter text.

State: Click or tap here to enter text. Zip Code: Click or tap here to enter text.

### Type of Applicant

#### Nonprofit Organization Federal Tax-Exemption ID Number: Click or tap here to enter text.

#### Public Agency Jurisdiction: Click or tap here to enter text.

## Project Information (half page)

### Project Title: Click or tap here to enter text.

### Project Type

To be considered for an implementation grant, project designs should be at the 65 percent level or greater. The Conservancy may fund a planning grant to develop design plans to at least 65 percent completion provided the project meets other criteria as noted in the guidelines.

Implementation  Acquisition  Planning  Pilot

### Provide a brief 3-5 sentence summary of this project.

Click or tap here to enter text.

### Requested Funding Amount: Click or tap here to enter text.

## Project Design (3 pages)

### Priority Type

Indicate which funding priority this project addresses.

Recreation and Tourism

Historic and Cultural Preservation

Environmental Education

Other (Click or tap here to enter text.)

#### Explain how this project addresses the funding priority selected above. If this project does not align with one of the stated priorities, provide an explanation for how this project aligns with the goals of the Community and Economic Enhancement Grant Program.

Click or tap here to enter text.

### Explain the history of the project. If the proposed project is part of a multiphase project, outline all phases and explain how other project phases have been or will be funded.

Click or tap here to enter text.

### Describe the community or economic need that this project is designed to address.

Click or tap here to enter text.

### Explain how this project will address the community or economic need.

Click or tap here to enter text.

### Describe this project’s goals and deliverables.

Click or tap here to enter text.

### Project Duration

Anticipated Project Start Date: Click or tap to enter a date.

Anticipated Project End Date: Click or tap to enter a date.

#### Are there constraints on the project’s start or end date?

Yes  No

If yes, provide additional details on the nature of the constraints.

Click or tap here to enter text.

### Are there critical timelines or deadlines for achieving project success?

### Note: Be mindful that the grant review and award process for the Community and Economic Enhancement Grant Program can take up to 18 months.

Yes  No

If yes, provide additional details on the timelines and/or deadlines.

Click or tap here to enter text.

### Map and Project Graphics

With your concept proposal, include maps, diagrams, designs, photographs, etc. that describe your proposed project. Label items with a brief description.

List attachments here: Click or tap here to enter text.

### Geographic Location

Describe the geographic location of this project. If this project does not have a specified street address, include name of county and nearest city/community.

Street Address: Click or tap here to enter text.

City: Click or tap here to enter text. County: Click or tap here to enter text.

State: Click or tap here to enter text. Zip Code: Click or tap here to enter text.

Latitude (Decimal Degrees) Click or tap here to enter text.

Longitude (Decimal Degrees) Click or tap here to enter text.

#### General description of the location, including any geographical markers or community landmarks: Click or tap here to enter text.

If this project is not located inside of the legal Delta or Suisun Marsh, please explain how the project addresses the required conditions as outlined in the Sacramento-San Joaquin Delta Reform Act of 2009, Section 32360(g). These include:

* The project implements the ecosystem goals of the Delta Plan.
* The project is consistent with the requirements of any applicable State and federal permits.
* The project will provide significant benefits to the Delta.

Click or tap here to enter text.

## Public Benefit (2 pages)

### Explain the public benefit(s) that this project will provide to the Delta Community.

Click or tap here to enter text.

### How will this project continue to provide the above benefit(s) to the public for a minimum of 15 years after project completion?

For additional information on the 15-year minimum requirement, see the Grant Guidelines.

Click or tap here to enter text.

### How will these benefits be measured and tracked?

Click or tap here to enter text.

### Does this project benefit an SDAC?

Note: An SDAC is a community with a median household income of less than 60 percent of the statewide average (PRC 45, § 80002). Mapping resources available for the purpose of identifying SDACs by census track and/or block group are available on the Parks for All Californians website (<http://www.parksforcalifornia.org/communities>). The Conservancy may consider other means of identifying SDACs.

Yes  No

#### If yes, provide a brief 3-5 sentence summary of how the project will benefit an SDAC.

Click or tap here to enter text.

## Alignment with State Priorities (1 page)

Explain how this project aligns with the following.

### Proposition 68.

Click or tap here to enter text.

### The Conservancy’s mission, governing statute, and strategic plan.

Click or tap here to enter text.

### The Delta Plan.

Click or tap here to enter text.

### The Economic Sustainability Plan for the Sacramento-San Joaquin Delta.

Click or tap here to enter text.

## Project Readiness (2 pages)

### Landowner Information

Who owns the land at the project site?

Federal Government  State Government  Local Government

Private Landowner  Nonprofit Organization  Other:

Landowner Name(s): Click or tap here to enter text.

### Is this project ready to proceed if funded? If not, describe the barriers to project readiness and what is needed to address them.

Click or tap here to enter text.

### Provide an overview of the tasks necessary to complete this project.

Click or tap here to enter text.

### Do you foresee any challenges in implementing this project? If yes, please describe.

Click or tap here to enter text.

### Describe the anticipated environmental compliance and permitting requirements, including CEQA, for this project. Explain how these requirements have been or will be addressed.

### Note: The Conservancy will not be able to recommend a project for funding to the Board unless permits have been secured.

Click or tap here to enter text.

## Community Support (1 page)

### Describe the local support for this project.

Click or tap here to enter text.

### Provide details of the institutional support for this project, including support from any local governments or regulatory bodies.

Click or tap here to enter text.

### Describe how the local community will be engaged, or has been engaged, in project planning and delivery.

Click or tap here to enter text.

## Project Budget (2 pages)

### Total Funding Requested from the Conservancy: $ Click or tap here to enter text.

### Describe how funding provided by the Conservancy will be used.

Click or tap here to enter text.

### Does this project have a cost share component?

Note: Cost share is cash or in-kind contributions to the project borne by private, local, state, and federal funding partners other than the Conservancy.

Yes  No

If yes, please describe. If the funding has already been received from the cost share partner, or you have clear documentation committing the partner to providing that funding, please note it as secured.

Source: Click or tap here to enter text. Amount: $ Status:  Secured  Applied for

Source: Click or tap here to enter text. Amount: $ Status:  Secured  Applied for

Source: Click or tap here to enter text. Amount: $ Status:  Secured  Applied for

Source: Click or tap here to enter text. Amount: $ Status:  Secured  Applied for

#### If no, describe the steps that have been or will be taken to seek cost sharing.

Click or tap here to enter text.

### Total Project Budget: $ Click or tap here to enter text.

## Partnerships and Project Team (half page)

### Describe the structure of the project team, including the number of people, their respective roles, and their relevant experience.

Click or tap here to enter text.

### Describe any partnerships that have been developed and how they will support this project.

Click or tap here to enter text.

## Long-Term Management (half page)

### Provide an explanation of how the capital asset in this project will be maintained to meet the 15-year management requirement.

Click or tap here to enter text.